

## Yankee Steve's Column

for the Week of May 21, 2009

### Series on Communism/Socialism among Blacks, Jews, and Anglo-Saxons in America

#### Part Two: Communism/Socialism among Jews in America, Section Two

##### An Old Problem

Jewish Socialists have their man in Obama who, from what I can see, sits to the left of FDR. However, Socialism as far as the Jews are concerned did not appear when Obama came on the scene. The Russian Leon Trotsky was Lev Davidovich Bronstein; Germany listened to the rants of Karl Liebknecht and Rosa Luxemburg; Sidney Webb plotted for the Fabians of England; and America could only stand in awe of Emma Goldman of Russia who demonstrated as well as any that Socialism has a mad side to it.

Goldman's *Mother Earth* magazine was an organ for anarchy. Goldman joined in a plot with her most cherished friend Alexander Berkman to kill Henry Clay Frick, the chairman of the Carnegie Steel Company. Finally this confused woman, who might have had a happier life were it not for her abusive father, was convicted of trying to incite a riot. She was then deported.

I should mention the American Jewish Congress [AJC] which was founded in 1918. The AJC has never hidden its liberal or Socialist tendencies. As a matter of fact the AJC began under the auspices of two of the most liberal justices who ever sat on our highest court, Louis Brandeis and Felix Frankfurter. Frankfurter was as close to a Communist as one can get. As you might guess, FF, who served on court from 1939-62, was an FDR appointee. Like Justice Ruth Bader Ginsburg, a Clinton appointee, Frankfurter should never have been appointed to the high court.

Over time it was apparent that Frankfurter had been influenced by the Fabian Society of England, an organization devoted to the promotion of world-wide Socialism.

Frankfurter, who came to America from Austria, taught Harvard Socialists to cry foul whenever radical leftists and revolutionaries were about to be deported to their native countries. The scheme concocted by this stealth meister was to turn the Constitution against itself. That is still being done today.

On one occasion Frankfurter prepared a report on the activities of foreign dissidents. Among other things the report dealt with the Preparedness Day bombings [1916]. He took exception to the fact that the bombings, which had been carried out by Socialists and foreign activists, were followed by the Bisbee Deportations [1917].

The report drawn up by Frankfurter drew from Theodore Roosevelt as strong a rebuke as could be imagined from someone with liberal tendencies. Roosevelt realized that Frankfurter did not

favor America's extradition laws which are used to protect its citizens. These laws permit the federal government to deport foreign-born subversives. When it was discovered that Frankfurter was not really concerned about protecting Americans, Teddy let Frankfurter have it with both barrels.

I have just received your report on the Bisbee deportation . . . *Your report is as misleading a document as could be written on the subject* . . . Here again you are engaged in excusing men precisely like the Bolsheviki in Russia, who are murderers and encouragers of murderers, who are traitors to their allies, to democracy and to civilization . . . and whose acts are nevertheless apologized for on grounds, my dear Frankfurter, like those which you allege. In times of danger nothing is more common and more dangerous to the Republic than for men to avoid condemning the criminals who are public enemies by making their entire assault on the shortcomings of the good citizens who have been the victims of opponents of the criminals . . . It is not the kind of thing that I care to see well-meaning men do in this country. [*emphasis added*]

As noted, Frankfurter made it on to the high court. This was a glorious victory for those who knew how far to the left he was.

His appointment to the court proves that many times the U.S. Senate sleeps on the job. It did the same thing when it placed Justice Ginsburg on the court, and when it sat quietly by each time Justice Earl Warren spoke *ex cathedra*.

The left and particular the Fabian Society (a radical English group carrying out clandestine activities in America) scored a big hit when they managed to get Frankfurter a seat on the court because they knew that he was opposed to the **constitutional provision of the separation of powers, which has more than anything else prevented Socialists from taking over the government.**

Though Frankfurter's role was conveniently veiled by the secrecy governing the Supreme Court deliberations, it has been a potent one. There he could contribute obliquely, whether by his own action or his influence on less learned colleagues, to the gradual decline of that separation of powers intent in the Constitution, which has been recognized by British Fabians as the most serious obstacle to the advance of socialism in America.  
[Author Rose Martin]

Like most Socialists Justice Frankfurter [1882-1965] preferred to work his magic behind the scenes. Senator Patrick McCarran [D-NV] [1876-1954] accused him of being "a friend of known Communists." McCarran, a true patriot, said that in the days when the word "friend" had more meaning than it does now. Frankfurter went so far as to stand up for Alger Hiss, the most famous Communist in American history who had been exposed by Whitaker Chambers. A jury of their own peers observing all the rules pertaining to the Bill of Rights and Due Process convicted Julius and Ethel Rosenberg of spying for the Soviets and revealing atomic secrets which as a consequence placed the entire free world in danger. Nevertheless Frankfurter took exception to the sentence imposed on them.

It is a most interesting thing that President Franklin Roosevelt made Frankfurter a part of his “brain trust” but he never did call Ludwig von Mises, who came to America from Austria [1940] just like Frankfurter, to the White House for even a chat, in spite of the fact that his policies had cured the inflationary problems of Austria. Apparently FDR was willing to listen to the wrong Jew from Austria.

### **Albert Einstein**

Albert Einstein [1879-1955], who was treated as if he were royalty by the Americans, sided with those who sit on the far left. This did not escape the attention of J. B. Matthews who was the best informed man on Communism in America. Dr. Matthews did not stand in awe of Einstein. He wanted to know why he was red.

Despite the fact that Einstein is a refugee from Hitler’s totalitarianism he has on many occasions supported the causes of Stalin’s even more brutal totalitarianism. It is clear that he has grossly abused the privileges he has been accorded by the gift of American citizenship. How lightly professor Einstein regards the blessings of American citizenship is illustrated by his attitude toward the so-called “world government” movement. A few years ago, one Gary Davis made headlines by his renunciation of American citizenship. Davis’ formal statement to the world read as follows: “I hereby absolutely and entirely renounce my nationality in the United States and all rights and privileges thereunto pertaining, and abjure all allegiance and fidelity to the United States of America.” *Professor Einstein was one of the first to applaud the action of Gary Davis. [emphasis added]*

In 1949 Einstein wrote an article in the May issue of *Monthly Review* (a Communist magazine edited by Leo Huberman and Harvard Communist Paul Sweezy) which was filled with pro-Soviet clichés. Matthews called him “a rabble rousing soap-box Socialist.” Here is another instance of someone stepping out of his field. Einstein was a physicist. His achievements in physics could not qualify him to write about economics or social inequities. He knew little or nothing about those subjects. The Jewish economist Ludwig von Mises might have taken him aside and showed him where he was wrong, but Einstein was a pompous man who without so much as a word broke off a ten-year correspondence with the Jewish intellectual Isaac Levine and all because Levine had the temerity to show him where he was wrong when it comes to the subject of freedom. Levine sat him down as it were, and showed him that the difference between the Communists who wore red shirts and the Nazis who wore brown shirts just had to do with the color of their shirts, and that Stalin was just as evil as Hitler.

The modern phenomenon of the state becoming an instrument of social hatred, as exemplified under the Nazis, is the consequence of the Bolshevist successful experiment in organizing hatred against all classes except the proletariat, a small minority in Russia, Hitler’s anti-Semitism is patterned after the Bolshevist state persecution of all elements the social origin of which is non-proletarian.

Levine showed Einstein a more perfect way. He explained that the reason why Americans have so much freedom is due to something that is in the root of the American vine. America has something that can effectively make all men equal before the law. Levine said,

**“The only known effective weapon against such [state] hatred and oppression is the Anglo-Saxon system of justice, theoretically the only classless system of Justice yet devised. In practice, it has been frequently abused. In theory, it remains unexcelled. It is the shield of civilization and has been the salvation of the Jew in the Western world.”**

Levine also wrote,

Jewish emancipation owes its birth to these issues. The modern Jew owes his proper present status of a freeman to the English concept of the state, a concept which the American Revolution helped make a reality in half the world. Even the comparative rights won by the Jews in Germany under the Kaisers and the pitiable liberties allowed the Jews in the last years of Czarism were all due to the triumph of the English Libertarian idea of the state. How then can the Jew fail to fight for that idea to the last drop of blood in him? How can the Jew serve two masters at once? I fear that the fact that so many advanced Jews swear by liberty and condone dictatorship is a grave omen for the future. I fear that the American Jews may make the same mistakes as some of the German Jews did - the mistake of not foreseeing events when the handwriting is on the wall... [These letters were taken from Princeton records and archives where Einstein taught. They are included in a work entitled *The New KGB Engine of Soviet Power* by William Corson and Robert Crowley, Morrow, 1985, pp. 102-105.]

Einstein marched to the beat of a different drummer. Instead of turning his back on Socialism he came out in its defense and expressed the hope that the Soviet dream of a United World would be realized for only in that way would we be able to rid the world of evil. He said, “I am convinced there is only one way to eliminate these grave evils; namely through the establishment of a socialist economy . . . In such an economy the means of production are owned by society itself and are utilized in a planned fashion.”

Einstein crafted a theory of relativity which is a mind-bender. He failed on the other hand to see what was so terribly simple: Socialism is in essence a lust for power. It is not good; it is bad. It does not go bad; it is bad. Levine wrote him and said,

**“The dominant motive of the Soviet rulers is not humanitarian; but mechanistic; not love of people, but a love of power; and the salvation they would bring is more like that of Torquemada than that of Hugo, Zola, Tolstoy. It is this fear of losing power that makes the Soviet rulers so cruel and so haunted by the shadows.”**

Ever yours,

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